State of Idaho

Ben Ysursa Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

		60.0
Annual	Semi-A	Annual

AN 10: 06

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address

Date prepared

Period covered

year ending

JANUARY 15, 2008

Item

Totals of all proportable superdiffuses and a principal and by Labbuirt or by Labbuirt a pay Labbuir

1 Totals of all reportal	le expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.										
Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4						
Entertainment Food and Refreshment	\$38.18	\$0.00	\$0.00	\$38.18	\$0.00						
Living Accommodations											
Advertising											
Travel											
Telephone											
Other Expenses or Services											
Total	\$38.18	\$0.00	s0.00	\$38.18	s <u>0.00</u>						

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of	als of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.								
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group						
				1						

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	ASSOCIATED INNKEEPERS OF IDAHO 10200 W. EMERALD, BOISE, ID 83704
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.	No. 2	IDAHO LICENSED BEVERAGE ASSOCIATION 2320 S. 10TH AVE., BOISE, ID 83705
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	NEZ PERCE TRIBE P.O. BOX 305, LAPWAI, ID 83540
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	THOMSON-WEST 610 OPPERMAN DR., ST. PAUL, MN 55123

Item 4	f money or other tangible or intangible r, Public or Executive Official.				
Item 5 Subject (from	Subje or Ho the L	ouse Bill, obbyist w Bill, Re	ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJ Code Subject 1 Agriculture, horticulture, farming, and livestock 1 Amusements, games, athletics and sports 3 Banking, finance, credit and investments 4 Children, minors, youth, senior citizens 5 Church and religion 6 Consumer affairs 7 Ecology, environment, pollution, conservation, zoning, land and water use 8 Education 9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	ECT IDENTIFICATION Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)
Item 6	con	tract bid	ecision, procurement, ancial services agreement or opposing.	CERTIFICATION: I hereby certify that correct statement in accordance with Se Lobbyist signature Employer No. 1 signature	the above is a true, complete and ction 67-6624 Idaho Code. Date
				Employer No. 2 signature	Date
			 	Employer No. 3 signature Employer No. 4 signature	Date Date

01/15/2008 12:02 FAX 208 459 4573

DAVID KERRICK

4	perso	aal prop	erty to any Legist			or for or on behalf of any Legislat		
Item 5 Sabject (from t	Subject of House Code	use Bill, I obbyist w Bill, Re		ion, the number of the Senate legislative activity in which	Coris 93 02 03 64 05	senior citizens Church and religion	3JECT Code 17 18 19 20 21	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education lousing, construction, codes insurance (axcluding health insurance) Labor, salaries and wages, collective bargaining
					06 07 08 09 10 11 12 13 14 15 16	conservation, raming, land and water use Education Elections, campaigns, voting, political parties Equal rights, oivil rights, misority affairs, formering, texation, revenue, budget, appropriations, bids, fees, funds Government, county	23 24 25 26 27 28 29 30	Law enforcement, courts, judges, crimes, prisons Liceuse, permits Liquer Manufaceuring, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products, Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workment's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
						CERTIFICATION: I hereby certify the correct statement in accordance with S		
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					- F	poloyer No. 2 signature		Date
					E	mployer No. 3 signature		Date

Item 4	Expe	nditures mai prop	made by the lob erty to any Logisl	byist or by the lobbylst's c lator, Public or Executive O	mploy Micial	er in the nature of contributions or for or on behalf of any Legisla	of mon tor, Pub	icy or other tangible or intangib ilic or Executive Official.
1		ate	Amount			Legislator, Public or Executive Off		
Item 5 Subject (from to	Subject or Ho	et matter ouse Bill, obbyist w Bill, Re	of proposed legislm	ion, the number of the Sonats legislative activity in which		LEGISLATIVE SUR e Subject Agriculture, horticulture, farming, and livestock Amusements, games, affiletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Gevernment, financing, testation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county	BJECT Code	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquof Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmon's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (ploase specify)
Item 6	Con	tract bid	rule, ratemaking d or bid process, fina was supporting or	epision, procurement, uncial services agreement or opposing,	T I	correct statement in accordance with some statement in accordance with som	set the absence of	Date Date Date Date Date
					E	imployer No. 4 signature.		Date

Item 4	perso	mar brob	made by the lot erty to any Legis	loyist or by the lobbyist's c lator, Public or Executive O	mploy fficial	er in the nature of contributions or for or on behalf of any Legisla	of mor	ney or other taugible or intangible or intangibile or Executive Official.
	I	ate	Amount			Legislator, Public or Executive Off		
Item 5	or Ho	use Bill, I		tion, the number of the Senate r legislative activity in which		LEGISLATIVE SUI		
	L					Subject		Subject
Subject (from 1			solution or Other we Ident, Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Government, federal	27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Lubor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
tem 6	cont	ract bid o	r bid process. Ana	coision, procurement, ncial services ugreement or	-	ERTIFICATION: I hereby certify the certification of certification certifies the certifies		
	bond	lobbyist	was supporting or	opposing.		nnlower No. 1 signstone		Date
						nployer No. 1 signature		Date
					*C	nployer No. 2 signature Subsection Apployer No. 3 signature	U	Date
					_	· · · · · · · · · · · · · · · · · · ·		
					Er	nployer No. 4 signature		Date

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator,							tor, Pul	, Public or Executive Official.		
	<u></u>	Dege	Amount	Na	ume e	of	Legislator, Public or Executive Offi	icial Re	sceiving or Beneficing	
Item 5	or H	ouse Bill,	of proposed legislat Resolution or other as supporting or o	for, the number of the Senets registative activity in which spessing.		اده ^ا	LEGISLATIVE SUE		IDENTIFICATION Subject	
Subject (Trum			solution or Other ive Ident, Number	Appropriation Bill Number and Section Number		01 02 03 04 05607 059 10 11 1234516	Agriculture, horticulture, farming, and tivestock Amusements, games, addetice and sports Banking, finance, credit and investments Children, minors, youth, senior citizents Church and religion Consumer affairs Ecology, travinonment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs	17 18 19 20 21 23 24 25 26 27 28 29 30	Hoalth service, medicine, drugs and controlled substances, health insurance, hospituls. Higher education. Housing, construction, codes. Insurance (excluding health insurance). Labor, salaries and wages, collective bargaining. Law enforcement, coorts, judges, crimes, prisons. License, permits. Liquor. Manufacturing, distribution and services. Natural resources, forest and forest products, fisheries, mining and mining products. Public lands, purks, recreation. Social insurance, unemployment insurance, public assistance, workmen's compensation. Transportation, highways, streets and souds. Utilities, communications, televisions, radio, newspaper, power, CATV. gas.	
							CERTIFICATION: I hereby certify the correct statement in accordance with S			
liem 6	СОД	tract bid		oolsion, procurement, uncial services agreement or opposing		ī	Lobbyist signature		Dette	
				•		E	poployer No. 1 signature		Date	
						T	imployer No. 2 signature		Date	
					N.		imployer No. 3 signature	2_	Date 3 00 8 Date	